

Newark Teachers Union – Local 481 AFT/AFL-CIO  
**2016 SCHOLARSHIP AWARD APPLICATION**  
**Application Deadline: Tuesday, April 19, 2016**

**Please Check One**

( ) Albert Shanker Award: Active Member's Child ( ) Para Professional ( ) Asa Watkins Award: Retiree's Child ( ) Newark Student

*Please type or print clearly.*

Personal Information	
Name _____ SS#: _____ - _____ - _____	
Home Address _____	
City _____ State _____ Zip _____	
Home Phone (____) _____ Cell Phone (____) _____	
Email _____ Date of Birth: ____/____/____ <input type="checkbox"/> Male <input type="checkbox"/> Female	
Parent's Signature: _____ Date: ____/____/____	
Student's Signature: _____ Date: ____/____/____	

Union Affiliation	By June 2016, I will have completed	In the Fall of 2016, I plan to attend	Select one (1) from the following for your future field of endeavor
Parent's Information: ( ) Father    ( ) Mother  Name _____ Email: _____ Member since: _____ School(s): _____ Union Rep(s): _____	<input type="checkbox"/> High School <b>COLLEGE</b> <input type="checkbox"/> 1 <sup>st</sup> year <input type="checkbox"/> 2 <sup>nd</sup> year <input type="checkbox"/> 3 <sup>rd</sup> year <input type="checkbox"/> 4 <sup>th</sup> year	<input type="checkbox"/> Community or Junior College  <input type="checkbox"/> College or University  <input type="checkbox"/> Trade or Technical School	<input type="checkbox"/> Accounting/Finance <input type="checkbox"/> Arts & Humanities <input type="checkbox"/> Business <input type="checkbox"/> Education/Special Ed <input type="checkbox"/> Law <input type="checkbox"/> Medicine <input type="checkbox"/> Sciences <input type="checkbox"/> Other (please list) _____

Educational Background					
Name of Institution	(City, State)	Grad. Date	Major/Field	GPA	Degree/Diploma
High School					
College or Trade School					
College or Trade School					

**ACT Scores/SAT Scores/Official transcript to be mailed/emailed directly to NTU**

*(not applicable for Para Professionals)*

Date taken: \_\_\_\_\_ Score: Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Total \_\_\_\_\_

**College/s to which you have applied or are currently attending:**

**Check if Accepted**

1<sup>st</sup> Choice: \_\_\_\_\_ Location: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_ Location: \_\_\_\_\_

*Awards will be sent directly to the school of choice in September to be credited to your account.*

*If you are currently enrolled in college or have decided which college you will be attending, please complete the following.*

College/Trade School Information	
School Name _____	Department _____
Address _____	
City _____	State _____ Zip _____
Community Service/Extra Curricular Activities/Sports <i>(please list)</i>	

# PLEASE READ ALL INSTRUCTIONS CAREFULLY BEFORE COMPLETING

Application Deadline: Tuesday, April 19, 2016

## **ELIGIBILITY**

1. Eligible candidates must have parents or legal guardians (documentation required), who are NTU members.
2. Official documentation from the Registrar's Office indicating that you are matriculating at an accredited college, university, community college, technical or trade school at the time of the award. (Students already matriculating in College need not submit SATs). **Graduate students are not eligible.**
3. Application and all required materials (Essay, Photo, 3 Reference letters, Transcript, GPA, SAT Scores, Matriculation information) must be in by Friday, **April 19, 2016**, deadline date.
4. Previous Albert Shanker Scholarship Award winners are ineligible.

## **AWARD CRITERIA**

Awards will be based on academic achievement, school activities (ex: athletic, student government, clubs, music, etc.), character, leadership skills, community service, and career goals.

The NTU scholarship committee will judge applications anonymously.

## **APPLICATION INSTRUCTIONS**

1. Type or print clearly.
2. **A 500-WORD MINIMUM, TYPED ESSAY, DESCRIBING YOUR CAREER GOALS AND ASPIRATIONS** must accompany your application. (*Applications without essays will not be considered; do not send essays separately*).
3. **E-MAIL A CURRENT .JPEG PHOTO** to [ntuscholarshipawards@gmail.com](mailto:ntuscholarshipawards@gmail.com) . **A CLEAR PAPER PHOTO** must also accompany your application. (Photo will not be returned)
4. **YOU ARE REQUIRED TO HAVE THREE (3) LETTERS OF REFERENCE**. **Two (2) Academic References** from a teacher/guidance counselor who will document your academic abilities and achievements. **One (1) Reference** from an adult community leader who will document your community involvement, character and leadership skills.

Instruct the individuals completing the reference to submit his/her letter **directly** to the NTU Albert Shanker Scholarship Committee, 1019 Broad Street, Newark, NJ 07102-2426. **Applications without letters of reference WILL NOT be considered.**

5. Submit a copy of acceptance letter to college or trade school.
6. Submit SAT scores and Grade Point Average by supplying an **Official Transcript (No copies)** from high school, college or trade school. (**FOR SAT SCORES AND TRANSCRIPTS, OFFICIAL ELECTRONIC COPIES WILL BE ACCEPTED**).
7. **MANDATORY ATTENDANCE REQUIRED: All 2016 Albert Shanker Scholarship Award winners are required to attend the Scholarship Dinner. Failure to attend will result in forfeiture of scholarship award.** The Scholarship Award Dinner will be held on Wednesday, May 18, 2016 at 6:30PM at the Robert Treat Hotel, 50 Park Place, Newark, NJ

**ALL APPLICATIONS & EVIDENCE REQUIREMENTS MUST BE MET AND RECEIVED BY TUESDAY, APRIL 19, 2016. NO EXCEPTIONS**

Return to: NTU Education Foundation Committee, 1019 Broad Street, Newark, NJ 07102-2426

## **FOR YOUR INFORMATION**

1. All winners will be informed of results by mail no later than Tuesday, April 26, 2016. (If the applicant does not receive a letter of congratulations by this date, the applicant **WAS NOT** granted a scholarship.
2. Submit a self-addressed, stamped postcard with application if you wish to confirm receipt of application.
3. Retain a copy of the completed application for your files.

(If you have any questions, please email Johanna Rios, ER&D Coordinator, at [ntuscholarshipawards@gmail.com](mailto:ntuscholarshipawards@gmail.com) or call (973) 643-8430 and ask for Nita or Johanna.)

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### **FOR OFFICIAL USE ONLY**

#### ELIGIBILITY REQUIREMENT CHECK-OFF LIST

- |                                       |                               |
|---------------------------------------|-------------------------------|
| ( ) Essay                             | ( ) Matriculation Information |
| ( ) Current photo (original and .jpg) | ( ) Official Transcript       |
| ( ) NTU Full Member                   | ( ) Grade Point Average       |
| ( ) Not a previous recipient          | ( ) SAT Scores                |
| ( ) Reference letters 1__ 2__ 3__     | ( ) Received by postmark date |