### NECESSARY FORMS N.T.U. - P.I.F.

### YOU MUST COMPLETE STEPS 1-2-3-4-5 COMPLETE STEP 6 ONLY IF NEEDED

- 1 NTU PROFESSIONAL IMPROVEMENT FUND APPLICATION (Must be completed)
- 2 TRAVEL AUTHORIZATION REQUEST FORM (TR-1)

  (Must be completed for each employee with all necessary signatures except Superintendent's signature which will happen after final approval)
- **3 JUSTIFICATION OF NEED FORM**(Must be completely filled out for each employee)
- 4 ATTACH A COMPLETED COPY OF THE ACTUAL CONFERENCE REGISTRATION FORM AND ITINERARY.
- 5 SUBMIT COPY OF YOUR CAR INSURANCE WHETHER YOU ARE DRIVING OR NOT. IF DRIVING, ATTACH A ROUND TRIP COPY OF MAPQUEST FROM YOUR HOME TO CONFERENCE.
- **6 MEALS BREAKDOWN FORM**(Must be completed only if qualified for meals reimbursement)
- \*\* ALSO INCLUDE A BROCHURE WITH COPIES OF PAGES INDICATING REGISTRATION AND HOTEL COST. ALSO, SHOW A DAILY ITINERARY FOR EACH DAY YOU PLAN TO ATTEND.

#### **APPLICANT:**

Hand completed application to clerk in your main office to be inter-office mailed to Marixsa Castillo.

# EMPLOYEE TRAVEL CHECKOFF LIST

## 2014-2015

School or Office	IN THE STATE OF NJ	Regional or Central Office	School or Office	OUT OF THE STATE OF NJ	Regional or Central Office
	Travel Authorization Request			Travel Authorization Request	
	(TR-1) for each employee			(TR-1) for each employee	
	Justification for Travel			Justification for Travel	
	(for each employee)			(for each employee)	
	Proof of Valid Car Insurance (if driving or being driven to location)			Proof of Valid Car Insurance (if driving or being driven to location)	
	Meals Breakdown Form	-		Meals Breakdown Form	
	(if applicable)			(if applicable)	
	Registration Form/Invitation			Registration Form/Invitation	
	(for each employee)			(for each employee)	
	Itinerary/Program		1	Itinerary/Program	
	(for each employee)			(for each employee)	
	Requisition for Registration			Requisition for Registration	
	(not applicable for field trips)			(not applicable for field trips)	
	Requisition for Travel			Requisition for Travel	
	(Hotel/Air/Rail, if applicable)			(Hotel/Air/Rail, if applicable)	
	Requisition for Personal			Requisition for Personal	
	Reimbursement (for each			Reimbursement (for each	
	employee - food, taxi, baggage,			employee - food, taxi, baggage,	
	mileage, if applicable)			mileage, if applicable)	
	Professional Improvement			Professional Improvement	
	Fund Application			Fund Application	
	(if applicable)			(if applicable)	
	GSA.gov website printouts			GSA.gov website printouts	
	(per diem rates for lodging,			(per diem rates for lodging,	
	mileage and meals breakdown)			mileage and meals breakdown)	
	Mapquest Printout			Mapquest Printout	
	(for mileage reimbursement)			(for mileage reimbursement)	
	Grantor Permission Letter			Grantor Permission Letter	
	(only if using Fund 20 funds)			(only if using Fund 20 funds)	
	Field Trip Request Form			Field Trip Request Form	
	(if applicable)			(if applicable) Out of State Travel Form	
				(for each employee)	

## **NTU**

## APPLICATION FOR ALLOTMENT FROM THE PROFESSIONAL IMPROVEMENT FUND-/NEWAK TEACHERS UNION (PENDING AVAILABILITY OF FUNDS)

			DATE						
SCHOO	l Name		Position						
Full Na	me		Employee ID.#						
Mailing	g Address								
School Tel.#		City Cell Tel.#	State E-Mail	Zip					
1.	Name of conference/worksho	p:							
2.	Conference/workshop location	n:							
3.	Inclusive date (s) you plan to	attend:							
4.	Number of professional days	required:							
5.	Total Cost of attendance at the conference/workshop:								
	Registration	Transportation	Lodging	Meals					
	Mileage reimbursement	Baggage Fees	Taxi/Shuttle						
	Other (Tolls, Parking)								
6.		the Professional Improvement including registration fee							
7.	Applicant's Signature:								
8.	Principal/Administrator Si	gnature:							

**Approved:** 

**Approved:** 

Principal/Director

**Assistant Superintendent/Executive Director** 

**Approved: State District Superintendent** 

Date:

Date:

Date:

### TRAVEL AUTHORIZATION REQUEST

- 1. Prepare and submit approved travel authorization request with approved paper requisition(s) to the Office of the School Business Administrator based on the approved agenda dates.
- 2. Attach itinerary, meals breakdown, registration, etc. regarding the purpose of the trip to the travel authorization request form.
- 3. Prepare and submit an Out of State Travel Form, if traveling outside of the State of New Jersey.

NAME								T-	NEDE /	COLL					
								1	DEPT./			·			
										EM	1PLOYE	E ID#			
			tate)												
TITLE OF	EVE	NT:													
A account #		Fund	Sub F	und	Pro	ogram	Functi	on	Objec	et	Locatio	n Refe	rence	Regional	
Account #															
EXPENSES: OBTAIN RATE FROM WWW.GSA.GOV AND ATTACH COPIES															
				_									AM	OUNT	
Meals:		\$	per day	(breal	kdow	n attache	<b>d</b> )						\$		
Transportat	tion:	\$	(ai	ir)	\$		(train)	\$		Proc	essing fees	:	\$		
EXPENSES: OBTAIN RATE FROM WWW.GSA.GOV AND ATTACH COPIES  Meals:															
Private Aut	E:														
Lodging:							pe	r dav	\$		Taxes/l	Fees	\$	\$	
	CLUSIVE DATES OF TRIP: 3STINATION: (city, state) TLE OF EVENT: Fund Sub Fund Program Function Object Location Reference Regional  EXPENSES: OBTAIN RATE FROM WWW.GSA.GOV AND ATTACH COPIES  AMOUNT  Icals: \$ per day (breakdown attached) \$ \$ AMOUNT  Icals: \$ per day (breakdown attached) \$ \$ ransportation: \$ (air) \$ (train) \$ Processing fees: \$ \$ rivate Auto: miles @ \$.31 per mile \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$														
				(Note:	one b	ag only e	each way)						\$		
	CLUSIVE DATES OF TRIP:   STINATION: (city, state)														
( <b>F</b> )															
									Profes	sional	l Improven	nent Fund:	\$		
										Ou	t of Pocket	Expenses:	\$		
											GRANI	D TOTAL:	\$		
<b>Union Affilia</b>	tion:	(circle one	e) <b>NT</b>	U N	TA	CASA	Local 32	Conf	. Emp.	Loc	eal 617	OTHER:			
						For He	hy CRA'c	Office	Only				1		
		Convet	Carles			FUI USE				200			-		
				Anoth.	or ND	C Employ		King Pu	DIIC ITA	IIIS.			-		
		Being Di	iven by a	Anothe	ernp	2 Embio	yee:								
Vendor Name Amount of Requisition Requisition Nu									umber						
	TOTAL: \$  Professional Improvement Fund: \$  Out of Pocket Expenses: \$  GRAND TOTAL: \$  ion Affiliation: (circle one) NTU NTA CASA Local 32 Conf. Emp. Local 617 OTHER:  For Use by SBA's Office Only  Copy of Car Ins. Taking Public Trans:  Being Driven by Another NPS Employee:  Vendor Name Amount of Requisition Requisition Number  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$														
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		ΓΟΤΑL: (Sh	ould mate	ch the g	grand	total abo					-				
														<del>=</del> 	
<b>Employee</b> S	Signa	ature:										Date:			
						T						1			

**Signature** 

**Signature** 

**Signature** 

## **Justification of Travel**

Submit one form for each employee.

EMPLOYEE NAME:	
needs of the distri School Leaders of	tendance at this event to the critical instructional and operational ict, including the link to the NJ Professional Standards for a Teachers and/or the NJCCCS as well as to the participants with Plan (PGP) and/or Professional Improvement Plan (PIP).
	how the person or persons attending will share what was rs in the school district.
	nat the knowledge and information to be gained at this it be obtained through more cost effective means.
Explanation as to development.	how the request is consistent with best practices in professional

#### REQUEST FOR OUT OF STATE TRAVEL

<u>Directions:</u> Complete a form for each individual in the district requesting to attend an out-of-state travel event. Incomplete forms and those without the required documentation and signatures will be returned unsigned to the district. All travel must have prior board approval. For information related to lodging and per diem rates, refer to <a href="http://www.gsa.gov">http://www.gsa.gov</a>, and for eligible subsistence/reimbursement, refer to N.J.A.C. 6A:10 (h).

District Name: Newark Request Submission Date:								
Name of Event	·		event Location:					
District Contact	Name: Marixsa	Castilo Pi	none: ( <u>973) 733-8702</u> Fax:	(973) 733-7161				
PARTICIP	ANTS' NAMES	TITLE	Departure Date/Time	Returning Date/Time				
				L				
Indicate type o	of. Travel E	vent Training/Se	eminar: Convention	on/Conference:				
	Regular	School District Business:	Retreat					
FUNDING BRE	AKDOWN							
Registration: \$		Meals: \$	*Other Costs: \$					
Air Fare: \$		Parking: \$	Total Requested: \$					
<sup>™</sup> Lodging: \$		Taxi; \$						
* Other Costs	(provide explanat	on and breakdown):						
Account Budge	ted:	Tot	al Amount in Budgeted Acc	count:				
** For lodging	Indicate if the h	otel is the site of event/co	onference: Yes	No				
List goals and	objectives from the	district's Professional Develo	pment Plan:					
JUSTIFICATIO	N OF NEED							
needs of the datending will a	Histrict, including here what they ke be gained at the	link to the Core Curriculus earned with others in the sis conference cannot be	m Content Standards; 2) chool district; 3) document	instructional and operational suplanation as to how those ation that the knowledge and ost effective means; and 4) elopment.				
				tended. Attach the Itinerary.				
************	<del>/</del>	District Auti	orization	********				
Chief School A	dministrator Signa	sture:	Date:	<del></del>				
District Board	of Education Appr	oval Date:						
		For DOE U	se Only					
Approval Gran Costs Approve		. Request D	Denied:					
Registration: \$		Meals: \$	*Other Costs: \$					
Air Fair: \$		Parking: \$	Total Approved: \$					
Lodging: \$		Taxi:						
Signature:	2 - :		Date:					

Dr. Lawrence S. Felnsod, Essex County Executive Superintendent

## NECESSARY FORMS N.T.U. - P.I.F. (part two)

# Upon returning from your professional development YOU MUST complete:

- 1 TRAVEL AUTHORIZATION REQUEST FORM (TR-2)
  - (Must be completed for each employee with all necessary signatures except Superintendent's signature which will happen after final approval)
- 2 PROOF OF PAYMENT (credit card statement showing a payment made towards your bill or endorsed check (copy front/back) and any receipts that apply to your reimbursement.
- 3 CERTIFICATE OF ATTENDANCE/COMPLETION

APPLICANT: Upon completion of your professional development, please forward your TR-2, proof of payment with all receipts and proof of attendance to one of these locations:

NPS Inter-office mail to: Justin Petino at East Side High School

Mail to or drop off at: NTU Local 481

Attn: Justin Petino/PIF Committee

1019 Broad St Newark, NJ 07102

#### **EXPENSE STATEMENT**

THIS STATEMENT MUST BE COMPLETED WITHIN TEN DAYS AFTER EACH TRIP

<b>4.</b>											
PRINT NAME					EMPLOYEE ID#		TELEPHONE #				
DESTINATION:	(city, state)				DATES OF TRAVEL:						
					l						
TITLE OF EVE	NT:										
В. 1	DO NOT INC	I LIDE ITE	MS CHARGED TO	THE NEW	VDK BIIBI IC G	CHOOL &					
ь.	T INC	LODE IIE		THE NEW	I	TAYL /					
	MEALS	AIR/RAIL	PRIVATE AUTO RATE .31 CENTS	HOTEL	REGISTRATION	BAGGAGE FEES	TAXI / SHUTTLE				
DATES	ATTACH ORIGINAL ITEMIZED RECEIPTS										
		**									
	<b>_</b>				-						
	-										
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OTALS			<u> </u>								
. SUMMA											
	RATION										
			OVE EXPENDITU					TE			
IPS BUSINI	ESS EXPEN	SES ONLY	AND INCLUDE N	O ITEMS OI	F A PERSONAI	NATURE.					
mployee Signa	nture					Date:					
Principal/Directo	or				<del></del>	Date:					
	Ni	OTE: MAKI	E A CLEAR COPY	OF ALL DE	CEIDTS EOD V	OUR EU E	e				

#### PROFESSIONAL IMPROVEMENT FUND (PIF)

#### Suggested/Recommended List of Conferences & Workshops for Professional Improvement

#### **ART/MUSIC/PHYSICAL EDUCATION**

National Art Education Association (NAEA) Convention; March 14-16, 2019; Boston, MA; https://www.arteducators.org/events/national-convention

Art Educators of New Jersey (AENJ) Conference; Long Branch, NJ; Sept. 30 –Oct. 1-2, 2018; <a href="http://aenj.org/">http://aenj.org/</a>

New Jersey Music Educators Association (NJMEA) Convention, February 21-23, 2019; East Brunswick, NJ; <a href="https://njmea.org/conferences/conference-information/">https://njmea.org/conferences/conference-information/</a>

Music Together, <a href="https://www.musictogether.com/teach/teacher-training-workshops/teacher-workshops">https://www.musictogether.com/teach/teacher-training-workshops/teacher-workshops/teacher-training-workshops/teacher-workshops</a>; various dates and locations.

New Jersey AHPERD conferences; various dates and places:

http://www.njahperd.org/new/index.php/events/conferences-workshops/145-2015-16-professional-development-events

New Jersey AHPERD Convention; February 24-27, 2019; Long Branch, NJ; <a href="http://www.njahperd.org/new/index.php/annual-convention">http://www.njahperd.org/new/index.php/annual-convention</a>

#### BILINGUAL/ESL/WORLD LANGUAGE EDUCATION

New Jersey Teachers of English to Speakers of Other Languages/New Jersey Bilingual Educators (NJTESOL/NJBE), New Brunswick, NJ; <a href="http://www.njtesol-njbe.org/spring-conference">http://www.njtesol-njbe.org/spring-conference</a>; May 29-31, 2019

National Association for Bilingual Education (NABE); www.nabe-conference.com; March 7-9, 2019

Foreign Language Educators of NJ Spring Conference (FLENJ); April 5-6, 2019, Iselin, NJ; www.flenj.org/annual-conference

#### **MATHEMATICS**

National Council of Teachers of Mathematics Regional Conference; Various locations and dates; <a href="http://www.nctm.org/Calendar/">http://www.nctm.org/Calendar/</a>

#### **PRE-KINDERGARTEN AND KINDERGARTEN**

Conference for New Jersey Pre-Kindergarten Teachers; National Conference: July 8-12, 2019; other various dates and locations; http://sde.com/

Conference for New Jersey Kindergarten Teachers; <a href="http://sde.com/PD-Events/Conferences/">http://sde.com/PD-Events/Conferences/</a>

#### PROFESSIONAL IMPROVEMENT FUND (PIF)

#### Suggested/Recommended List of Conferences & Workshops for Professional Improvement

#### **SCIENCE**

Science Convention, October 23-24, 2018; Princeton, NJ; <a href="http://www.njscienceconvention.org/">http://www.njscienceconvention.org/</a>

New Jersey Science Teachers Association (NJSTA); Various dates and locations; <a href="http://www.njsta.org">http://www.njsta.org</a>

New Jersey Liberty Science Center; Various dates; <a href="http://lsc.org/for-educators/lscs-teacher-community/professional-development-catalog/">http://lsc.org/for-educators/lscs-teacher-community/professional-development-catalog/</a> October 2018-June 2019

#### **SOCIAL STUDIES**

National Council for the Social Studies (NCSS); November 30-December 2, 2018; Chicago, Ill; <a href="http://www.socialstudies.org/conference">http://www.socialstudies.org/conference</a>

New Jersey Council for History Education (NJCHE); December 1, 2017; Princeton, NJ; <a href="http://www.njche.org/">http://www.njche.org/</a>

#### **SOCIAL WORKERS**

National Association of Social Workers (NASW); https://www.socialworkers.org/events/conferences/2018-nasw-national-conference

#### **SPECIAL EDUCATION**

National Association of Special Education Teachers (NASET); Various dates and locations; <a href="http://www.naset.org/events/">http://www.naset.org/events/</a>

Autism Conferences; October 18-19, 2018; Atlantic City, NJ; <a href="https://www.autismnj.org/annual-conference">https://www.autismnj.org/annual-conference</a>